FEC FORM 1

STATEMENT OF **ORGANIZATION**

RECIPED PAGE 1/11 -SECRETARY OF THE SENATE PUBLIC RECORDS

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| | · | <u> </u> | Office Use Only |
|---------------------------------|-----------------------------|---|--|
| NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 |
| Nunn for Senate | | | <u> </u> |
| | 1 1 1 1 1 1 1 1 1 1 | | |
| | P.O. Box 78936 | | |
| ADDRESS (number and street) | | | |
| (Check if address is changed) | | | |
| | Atlanta CITY | | GA 30357 STATE ▲ ZIP CODE ▲ |
| COMMITTEE'S E-MAIL ADDRES | SS | | |
| (Check if address is changed) | compliance@michellen | unn.com | |
| | Optional Second E-Mail Add | Iress | |
| | | | |
| 2. DATE 03 31 | 2014 | | |
| 3. FEC IDENTIFICATION NU | MBER ► CC | 0547414 | |
| | | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | |
| certify that I have examined th | s Statement and to the best | of my knowledge and belief it | is true, correct and complete. |
| Type or Print Name of Treasurer | James Grien | 1 11 | |
| Signature of Treasurer James | Gries Laney | | Date 04 10 2014 |
| | | nay subject the person signing to DN SHOULD BE REPORTED W | this Statement to the penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information of Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | CCI. CUENI I |

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| 5. | | | OMMITTEE |
|----|----------------|-------------------|--|
| | (a) | S | This committee is a principal campaign committee. (Complete the candidate information below.) |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| | Name Candi | - | Mary Michelle Nunn |
| | Candi Party | date Affiliati | on DEM Office State GA Sought: House Senate President District OO |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| | Name Candi | | |
| | Party | у Соп | nmittee: |
| | (d) | | This committee is a (National, State (Democratic, or subordinate) committee of the Republican, etc.) Party. |
| | Politi | ical A | ction Committee (PAC): |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: |
| | | | Corporation Corporation w/o Capital Stock Labor Organization |
| | | | Membership Organization Trade Association Cooperative |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| , | Joint | Fund | raising Representative: |
| | (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (| h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| | | Com | mittees Participating in Joint Fundraiser |
| | | 1. | Nunn Senate Victory |
| | | 2. | Nunn Victory Fund FEC ID number C C00549485 |
| | | 3. | Georgia Kentucky Victory Fund |
| | | 4. | Off The Sidelines: Kentucky And Georgia FEC ID number C C00551283 |

| FEC | Form | 1 | (Revised | 02/2009 |
|---------|------|---|----------|---------|
| | | _ | | |

| FEC Form 1 (Revis | sed 02/2009) | Page 3 |
|--|---|-------------------|
| Write or Type Committee N | Name | |
| Nunn for Sena | ate | |
| 6. Name of Any Connecte | ted Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership I | PAC Sponsor |
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| | | |
| Mailing Address | | |
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| | DC | |
| | CITY STATE ZIP | CODE |
| Balarianahia Filonom | | |
| Relationship: Conne | ected Organization Affiliated Committee JJoint Fundraising Representative JLeaders | STIP PAC Sponsor |
| | | |
| Custodian of Records: books and records. | Identify by name, address (phone number optional) and position of the person in possess | sion of committee |
| Gordon Full Name | on Giffin | 1 |
| | 303 Peachtree Street, NE | |
| Mailing Address | Suite 5300 | <u> </u> |
| | Atlanta , GA , 30308 | |
| | Allana GA |]-[|
| Title or Position | CITY STATE ZIP | CODE |
| Chairman | 1 | |
| 3. Treasurer: List the name | e and address (phone number optional) of the treasurer of the committee; and the name a | and address of |
| any designated agent (e. | .g., assistant treasurer). | |
| Full Name James of Treasurer | s S. Grien | |
| | 115 Piedmont Center | |
| Mailing Address | ISuito 1010 | |
| | Suite 1010 | <u> </u> |
| | Atlanta GA 30305 | <u> - </u> |
| Title or Position | | CODE |
| Treasurer | Telephone number 404 - 995 | |

| FEC FORM | 1 (Revised | 02/2009) | | | | | | | | | Page | 4 |
|--|---|------------------------------------|---------------|--------------|--------------|-----------|----------|------------|---------------|--|-----------|---------------------------------------|
| Full Name of Designated | Andrew Feil | ler | <u> </u> | | | | | | | | | |
| Agent Mailing Address | | 1232 Mansfie | eld Avenue | | 1 1 1 | 1 1 1 | 1 1 | <u> </u> | | | 1 1 | 1 |
| Mailing Fladicas | | l | | | <u>1 k 1</u> | | 1 1 | <u> </u> | 1 1 1 | | 1 | |
| | | L Atlanta | | | 1 1 1 | _!! | | GA , | ,30307 | <u> </u> | | |
| | | | | TY | | | | STATE | | ZIP C | ,ODE | |
| Title or Position Asst. Treasurer | 1 1 1 1 | <u> </u> | | | 7 | Telephoi | ne num | | 404 | 527 L J | | 4000 l_ |
| Banks or Other safety deposit bo | Depositories xes or maint | s: List all ban ains funds. | ks or other o | depositories | s in whic | ii the C | Ormine | cc acposit | 0 14.140, 110 | nus acco | Junto, Te | ents |
| Banks or Other safety deposit bo Name of Bank, D | xes or maint | ains funds. | ks or other o | depositories | s in whic | ii tile C | OTTITULE | ac deposit | o (aa.) | nos acco | onia, re | ents |
| safety deposit bo | xes or maint | ains funds. c. | ks or other o | depositories | s in whic | ii iie c | | l l | - L. I. J. | | J. J. J. | ents |
| safety deposit bo | xes or maint depository, et | ains funds. c. | 1111 | | s in whic | I I | <u> </u> | 1 1 1 | | | | ents L |
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| safety deposit bo Name of Bank, C | xes or maint depository, et Suntrus | ains funds. c. t Bank | 1111 | | s in whice | | | GA | 30308 | | | ents |
| safety deposit bo Name of Bank, C | xes or maint depository, et Suntrus | ains funds. c. t Bank | ee Street, NE | | s in whice | I de c | | | | | <u> </u> | L |
| safety deposit bo Name of Bank, C | Suntrus | ains funds. c. t Bank 303 Peachtre | ee Street, NE | | s in whice | I I I | | GA | | | <u> </u> | L L |
| safety deposit bo Name of Bank, E Mailing Address | Suntrus | ains funds. c. t Bank 303 Peachtre | ee Street, NE | | s in whice | I I I | | GA | | | <u> </u> | |
| safety deposit bo Name of Bank, E Mailing Address | Suntrus | ains funds. c. t Bank 303 Peachtre | ee Street, NE | | s in whice | I I I I | | GA | | | <u> </u> | |
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| safety deposit bo Name of Bank, D Mailing Address Name of Bank, D | Suntrus | ains funds. c. t Bank 303 Peachtre | ee Street, NE | | s in whice | | | GA | 30308 | ZIPC | <u> </u> | l l |

| FEC Form 1S (Revised | 06/2011) | | Page 5 |
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| Mailing Address | | | |
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| | CITY_A | STATE 4 | ZIP CODE 🛕 |
| Name of Any Connected Or | ganization, Affiliated Committee, Joint Fundraising Repres | entative, or Lead | [ADDITIONAL] ership PAC Sponsor |
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| Mailing Address | | | |
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| Relationship: | CITY | STATE | ZIP CODE 📥 |
| Connected Organization | Affiliated Committee Joint Fundraising Repres | entative Lea | dership PAC Sponsor |
| Designated Agent | | | [ADDITIONAL] |
| Full Name | | | |
| Mailing Address | | _ | |
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| Title or Position ₩ | CITY & | STATE | ZIP CODE |
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| laint Euglaria au Pautiaire au | Telephone | | [ADDITIONAL] |
| Joint Fundraiser Participant Georgia New Har | noshire Victory Fund | number C | C00560870 |
| ~ []]]]] | TI T | number | 23330075 |

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| FEC Form 1S (Revised | 06/2011) | | Page 6 |
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| Name of Any Connected Or | ganization, Affiliated Committee, Joint Fundraising Rep | resentative, or Lea | [ADDITIONAL] adership PAC Sponsor |
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| Relationship: | CITY | STATE | ZIP CODE |
| Connected Organization | Affiliated Committee Joint Fundraising Repr | esentative L | eadership PAC Sponsor |
| Designated Agent | | | [ADDITIONAL] |
| Full Name | <u> </u> | 1 1 1 1 1 | |
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| Title or Position ₩ | CITY | | |
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| | Telephon | e number | _ |
| Joint Fundraiser Participant | t | | [ADDITIONAL] |
| Women On The Road 1 | To The Senate: 16 And Counting - Los Angeles | ID number C | C00556399 |
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| FEC Form 1S (Revised | d 06/2011) | | Page 7 |
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| Full Name | | | |
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| FEC Form 1S (Revise | d 06/2011) | | Page 8 |
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| Mailing Address | | | |
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| Title or Position | CITY 🌢 | STATE ≜ | ZIP CODE |
| | | Telephone number | |
| Joint Fundraiser Participar | nt | | [ADDITIONAL] |
| Women On The Road To | The Senate: 16 And Counting- San Francisco | | C00556373 |
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| FEC Form 1S (Revise | d 06/2011) | | Page 9 |
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| ^{3.} [| <u> </u> | C ID number | UUUU42U40 |

| FEC Form 1S (Revise | d 06/2011) | | Page 10 |
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| Name of Any Connected O | rganization, Affiliated Committee, Joint Fundraising Rep | resentative, or Lead | [ADDITIONAL] ership PAC Sponsor |
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| FEC Form 1S (Revised 00 | 6/2011) | | Page 11 |
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| Banks or Other Depositories: safety deposit boxes or maintain Name of Bank, Depository, etc. | List all banks or other depositories in which the committee as funds. | e deposits funds, | holds accounts, rents |
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| Relationship: | CITY | STATE 4 | ZIP CODE |
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| Designated Agent | | | [ADDITIONAL] |
| Full Name | | | |
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| Title or Position | CITY & | STATE | ZIP CODE |
| | Telephone n | umber | |
| Joint Fundraiser Participant | - Stepholo II | | [ADDITIONAL] |
| Democratic Victory | 2014 FECID | number C | C00555946 |

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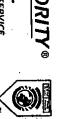
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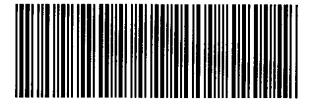
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HART SENATE OFFICE BUILDING SUITE 232 WAEHHETON, DE 20510-71 PHONE (202) 224-0322

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